FIRST REGULAR SESSION, APRIL, 2001

ACT NO -

#### AN ACT

To appropriate the sum of \$43,778,699 from the General Fund of the State of Chuuk for the period ending September 30, 2002 for the purpose of funding internal operations of the Executive, Legislative and Judicial Branches of the Chuuk State Government, State Public Auditor Office, State Boards, Commissions, Authorities, Agencies, other Programs, Special Block Grant programs, Health and Medical Programs, Other Compact Programs, and Capital Improvement Projects Programs, to prohibit reprogramming of funds and to set the employment ceiling of each branch, boards, commissions, authorities and agencies, and to provide for the obligation and reversion of funds not obligated as of September 30, 2002, for reporting on the status of funds, and for other purposes.

# BE IT ENACTED BY THE CHUUK STATE LEGISLATURE

Section 1. Budget for the State. There is hereby enacted a State Budget, pursuant to the authority vested in the Legislature by article VIII, section 4 of the State Constitution.

(a) Anticipated Revenues The state anticipates the following revenue for the fiscal year ending September 30, 2002:

|      |                                    | 11.1          |
|------|------------------------------------|---------------|
| 6    | (1) Current Account Sec. 211(a)    | \$17,310,216  |
| as i | (2) CAT (Infl. Adjust) Sec. 212(b) | \$ 135,000    |
| 8    | (3) Energy Sec. 214(c)             | \$ 1,462,692  |
| ğ    | (4) SBG Sec. 221(b):               | \$ 2,730,000  |
| 10   | (5) H&M Sec. 216(a) (2):           | \$ 461,087    |
| 11   | (6) Local Revenues:                | \$ 7,065,960  |
| 12   | (7) Reimbursement                  | \$ 1,200,000  |
| 13   | (8) Education Infrastructure       | \$ 900,000    |
| 14   | (9) Health Infrastructure          | \$ 100,000    |
| 15   | (10) Capital Account Sec. 211      | \$ 12,063,744 |
| 10   | (11) Departure Tax                 | \$ 300,000    |
| 17   | (12) Auto Registration Fee         | \$ 50,000     |
| 18   | Total Anticipated Revenue          | \$ 43,778,699 |

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(b) <u>Definition</u>. In this act, the phrase "internal operations of the Chuuk State Government" means the internal operations of the Executive, Legislative and Judicial Branches of Lie Chuuk

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|     | 0                              | 0                  | D 1 0           |                 |                   |
|-----|--------------------------------|--------------------|-----------------|-----------------|-------------------|
| 1   | State                          | Government, St     | ate Boards, C   | ominissions A   | uthorities, Other |
| 2   | Progr                          | ams, Special Blo   | ock Grant Prog  | rams and CIP    |                   |
| 3   | (c) <u>F</u>                   | Proposed Expend    | ditures. The st | ate proposes to | spend a total of  |
| 4   | \$43,778,699,                  | during the fisca   | l year ending S | eptember 30,    | 2002, to fund the |
| 5   | internal opera                 | ation of the Chui  | ık State Gover  | ment."          | E D A             |
| 6   | Section 2. Authori             | zation of Appr     | opriation. Th   | e Legislature   | is authorized to  |
| 7   | appropriate a total of \$      | 43,778,699 to      | fund the int    | ernal operatio  | ons and Capital   |
| 3   | Improvement Programs of        | the Chuuk Stat     | e Governmen     | t during the fi | scal year ending  |
| 9   | September 30, 2002 provid      | ed, however th     | at the amount   | authorized ma   | y be adjusted by  |
| 10  | later duly enacted statutes, i | f warranted by the | ne state's econ | omic and finan  | cial condition"   |
| il  | Section 3. Opera               | ting Expenses      | of the Exec     | utive Branch    | The sum of        |
| 12  | \$14,961,867, or so much the   | nereof as may b    | e necessary, p  | s hereby appro  | priated from the  |
| ; } | General Fund of the State f    | or the fiscal year | r ending Septe  | mber 30, 2002   | , for the purpose |
| 1.1 | of funding the internal c      | perations of the   | ne Executive    | Branch of t     | ne Chuuk State    |
| 15  | Government. The Govern         | or shall be the    | allottee of the | se funds. The   | se funds shall be |
| ló  | apportioned as follows:        |                    |                 |                 |                   |
| 1,7 | DEPARTMENT                     | CURRENT            | LOCAL           | REIMB.          | TOTAL             |
| 13  | A HEALTH SERVICES              |                    |                 |                 |                   |
| 1)  | l. Personnel                   | 1,878,150          | 372,854         | 389,696         | 2,640,700         |
| 20  | 2. Travel                      | 14,422             | 23,978          | -0-             | 38,400            |
| 21  | 3 All Others:                  |                    |                 |                 |                   |
| 23  | i. Contr. Serv.                | 184,590            | 4,000           | -0-             | 188,590           |
| 23  | ii. OCE                        | 270,855            | 4,945           | -0-             | 275,800           |
| 2+  | iii. Fixed Asst.               | 27,903             | 10,915          | -0-             | 38,818            |
| 2.5 | Sub Total                      | 2,375,920          | 416,692         | -0+             | 3,182,308         |
| 26  | B EDUCATION                    |                    |                 |                 |                   |
| 27  | l Personnel                    | 4,200,420          | 1,561,580       | -0-             | 5,762,000         |
| 28  | 2. Travel                      | 12,600             | -0-             | -0-             | 12,600            |
| 29  | 3 All Others:                  |                    |                 |                 |                   |
|     |                                |                    |                 |                 |                   |

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| I         | i. Contr Serv.         | 15,000  | -0-       | -0-    | 15,000    |
|-----------|------------------------|---------|-----------|--------|-----------|
| 2         | ii. Other Current Exp. |         | -0-       | 20,000 | 186,000   |
| 3         | iii. Fixed Assets      | 1,700   | -0-       | -0-;   | 1,700     |
| 1         | Sub Total 4            |         | 1,561,680 | 20,000 | 5,977,300 |
| 5         | C. PUBLIC AFFAIRS      | , 1, 2  | 1,000     | 20,000 | 5,777,300 |
| ij        | 1. Personnel           | 222,100 | 8,300     | -0-    | 230,400   |
| 7         | 2. Travel              | 6,000   | 2,000     | -0-    | 8,000     |
| 3         | 2 All Others           | ·       | _,        |        | 3,000     |
| ij        | i.Contr. Serv.         | -0-     | 7,500     | -0-    | 7,500     |
| 10        | i. Other Current Exp.  | 4,850   | -0-       | -0-    | 4,850     |
| Li        | iii. Fixed Assets      | 1,250   | 2,500     | -0-    | 3,750     |
| 12        | Sub Total              | 234,200 | 16,800    | -0-    | 251,000   |
| 1.4       | D. COMMERCE AND INDU   |         | 10,800    | -0-    | 231,000   |
| 1-1       | l Personnel            | 238,500 | 8,400     | -0-    | 246,900   |
| 5         | 2. Travel              | 5,400   |           | -0-    |           |
|           | 3. All Others          | 3,400   | 5,171     | -0-    | 10,571    |
| 33K       |                        |         |           |        |           |
| 7         | i. Contr. Serv.        | 14,960  | 18,040    | -0-    | 33,000    |
| ·- š      | ii Other Current Exp   | 7,000   | 500       | -0-    | 7.500     |
| ]-/       | in fixed Assets        | -0-     | 8,500     | -0-    | 8,500     |
| 211       | Sub Total              | 265;860 | 40,611    | -0-    | 306,471   |
|           | E MARINE RESOURCES     |         |           |        |           |
| 2.2       | 1. Personnel           | 367,100 | -0-       | -0-    | 367,100   |
| 2.0       | 2 Travel               | 2,000   | 4,000     | -0-    | 6,000     |
| 1<br>+    | 3 All Others:          | ্বুকা   |           |        |           |
| 15        | i. Contr. Serv.        | 5,000   | 27,929    | - Oi   | 32,929    |
| 20        | ii. Other Current Exp. | 3,300   | 8,000     | -0-    | 11,300    |
| , -       | iii, Fixed Assets      | 3,900   | 18,100    | -0-    | 22,000    |
| o<br>Vako |                        |         |           |        |           |

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| Sub Total           | 381,300     | 58,029 | -0-     | 439,329   |
|---------------------|-------------|--------|---------|-----------|
| F AGRICULTURE       |             |        |         |           |
| 1. Personnel        | 286,700     | 8,600  | -O-     | 295,300   |
| 2 Travel            | 1,500       | 700    | -0-     | 2,200     |
| 3. All Others:      |             |        |         |           |
| i. Contr. Serv.     | -()-        | 44,000 | -0-     | 44,000    |
| ii. Other Current E | Exp. 6,000  | 5,000  | -0-     | 11,000    |
| iii Fixed Assets    | 4,200       | -0-    | -0-     | 4,200     |
| Sub Total           | 298,400     | 58,300 | -0-     | 356,700   |
| G. TREASURY         |             |        |         |           |
| l Personnel         | 519,600     | 27,200 | -0-     | 546,800   |
| 2. Travel           | 16,500      | -0-    | -0-     | 16,500    |
| 3. All Others:      |             |        |         |           |
| i Contr. Serv       | 31,990      | 1,000  | -0-     | 32,990    |
| ii. Other Current I | Exp 16,500  | 7,100  | -0-     | 23,600    |
| iii. Fixed Assets   | 5,300       | 500    | -0-     | 5,800     |
| Sub Total           | 589,890     | 35,800 | -0-     | 625,690   |
| H. PUBLIC SAFETY    |             |        |         |           |
| l Personnel         | 823,100     | 1,300  | 92,200  | 916,600   |
| 2. Travel           | 3,000       | 3,000  | -0-     | 6,000     |
| 3. All Others:      |             |        |         |           |
| i. Contr. Serv      | 110,000     | 93,915 | 62,594  | 266,509   |
| ii. Other Current   | Exp. 33,300 | -0-    | -0-     | 33,300    |
| iii. Fixed Assets   | 30,000      | -0-    | -0-     | 30,000    |
| Sub Total           | 999,400     | 98,215 | 154,794 | 1,252,409 |
| 1. PUBLIC WORKS     |             |        |         |           |
| l. Personnel        | 328,100     | 19,900 | 56,900  | 404,900   |
| 2 Travel            | 4,300       | 2,051  | -0-     | 6,351     |
|                     |             |        |         |           |

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| l   | 3 All Others:       |         |        |       |              |
|-----|---------------------|---------|--------|-------|--------------|
| 2   | i. Contr. Serv.     | 5,240   | -0-    | 1,66  | 6,900        |
| 3   | ii. Other Current I | Ехр0-   | -0-    | 4     | ,000 4,000   |
| 4   | iii. Fixed Assets   | -0-     | -0-    | -0    | 0-           |
| 5   | Sub Total           | 337,640 | 21,951 | 62,   | ,560 422,151 |
| 6   | J TRANSPORTATION    |         |        |       | 6            |
| 7   | l Personnel         | 510,700 | 19,900 | 56,   | 900 404,900  |
| 8   | 2 Travel            | 6,300   | 2,991  |       | 0- 9,291     |
| 9   | 3. All Others:      |         |        |       |              |
| 10  | i. Contr. Serv.     | 12,900  | 9,785  | 32,2  | 50 54,935    |
| 11  | ii. OCE             | 38,000  | -0-    | 50,50 | 88,500       |
| i 2 | iii. Fixed Assets   | 9,704   | 5,279  | -0    | 14,983       |
| 13  | Sub Total           | 577,604 | 27,855 | 184,9 | 950 790,409  |
| 14  | K PLANNING & STATIS | STICS   |        |       |              |
| 15  | 1. Personnel        | 167,300 | -0-    | -0-   | 167,300      |
| 16  | 2. Travel           | 5,000   | -0-    | -0-   | 5,000        |
| 17  | 3. All Others:      |         |        |       |              |
| 18  | i. Contr. Serv.     | 3,000   | -0-    | -0-   | 3,000        |
| 19  | ii. OCE             | 3,400   | -0-    | -0-   | 3,400        |
| 20  | iii. Fixed Assets   | -0-     | 1,500  | -0-   | 1,500        |
| 2 i | Sub Total           | 178,700 | 1,500  | -0-   | 180,200      |
| 22  | L GOVERNOR'S OFFICE | 7       |        |       |              |
| 23  | l Personnel         | 360,500 | -0-    | 6,400 | 366,900      |
| 24  | 2. Travel           | 37,000  | 13,000 | -0-   | 50,000       |
| 25  | 3. All Others:      |         |        |       |              |
| 26  | i. Contr. Serv.     | 48,000  | 5,000  | -0-   | 53,000       |
| 27  | ii., OCE            | 67,700  | 60,300 | 5,000 | 133,000      |
| 28  | iii. Fixed Assets   | 8,000   | -0-    | -0-   | 8,000        |
|     |                     |         |        |       |              |

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| _  |                                 |              |         |        |        |         |
|----|---------------------------------|--------------|---------|--------|--------|---------|
|    |                                 | Sub Total    | 521,200 | 78,300 | 11,400 | 610,900 |
| M. | BUDO                            | GET OFFICE   |         |        |        |         |
|    | l. Per                          | rsonnel      | 142,300 | -0-    | -0-    | 142,300 |
|    | 2. Tra                          | avel         | 8,000   | -0-    | -0-    | 8,000   |
|    | 3. All                          | Others       |         |        |        | 1. F    |
|    | i.                              | Contr. Serv. | 3,000   | -0-    | -0-    | 3,000   |
|    | $ii_{\scriptscriptstyle \rm E}$ | OCE          | 6,800   | -0-    | 6,000  | 12,800  |
|    | iii.                            | Fixed Assets | 28,600  | 13,450 | -0-    | 42,050  |
|    |                                 | Sub Total    | 188,700 | 13,450 | 6,000  | 208,150 |
|    | 72                              |              |         |        |        |         |
| N. | PERSO                           | ONNEL OFFICE | 3       |        |        |         |
|    | l. Per                          | rsonnel      | 97,700  | -0-    | -0-    | 97,700  |
|    | 2. Tra                          | ivel         | 3,000   | 1,400  | -0-    | 4,400   |
|    | 3 All                           | Others:      |         |        |        |         |
|    | $\dot{l}_{\rm c}$               | Contr. Serv. | 2,000   | 1,000  | -0-    | 3,000   |
|    | ii.                             | OCE          | 4,300   | -0-    | -0-    | 4,300   |
|    | iii.                            | Fixed Assets | -0-     | -0-    | -0-    | -0-     |
|    |                                 | Sub Total    | 107,000 | 2,400  | -0-    | 109,400 |
| O  | ATTO                            | RNEY GENERA  | AL      |        |        |         |
|    | 1. Pe                           | ersonnel     | 180,500 | 5,800  | -0-    | 186,300 |
|    | 2. Tr                           | avel         | 10,000  | -0-    | -0-    | 10,000  |
|    | 3. Al                           | Others:      |         |        |        |         |
|    | i.                              | Contr. Serv  | 44,150  | -0-    | -0-    | 44,150  |
|    | ii.                             | OCE          | 3,000   | 500    | -0-    | 3,500   |
|    | iii.                            | Fixed Assets | 2,000   | -0-    | -0-    | 2,000   |
|    |                                 |              |         |        |        |         |
|    |                                 |              | ž.      |        |        |         |
|    |                                 |              |         |        |        |         |
|    |                                 |              |         |        |        |         |

| 1   |   |                |                | 1               | 5                 |
|-----|---|----------------|----------------|-----------------|-------------------|
| 2   | Sub Total 239,65                          | 0 6,           | 300            | -0-             | 245,950           |
| 3   | Total Executive 11,691,1                  | 84 2,441       | ,283 829       | ,400 14         | ,961,867          |
| 4   | Section 4. Operating Expenses             | of the Legis   | lative Branch  | The sum (       | of \$3,371,100.   |
| 5   | or so much thereof as may be necessa      | ry, is hereby  | appropriated   | from the C      | ieneral Fund.of   |
| 6   | the State for the fiscal year ending S    | eptember 30    | , 2002, for t  | he purpose      | of funding the    |
| 7   | operation of the Legislative Branch o     | f the Chuuk    | State Gover    | nment. The      | President and     |
| 8   | the Speaker shall be the allottees of the | e funds. The   | funds shall be | apportion       | ed as follows:    |
| 9   | LEGISLATIVE CURRENT I                     | LOCAL          | REIMB          | TOTAL           | J                 |
| 10  | l Personnel 1,650,800                     | -()-           | -0-            | 1,650,8         | 00                |
| 11  | 2 Travel 151,000                          | 27,000         | <b>-</b> 0-    | 178,6           | 00                |
| 12  | 3 All Others:                             |                |                |                 |                   |
| 1,3 | i, Contr. Serv. 162,000                   | 104,200        | -0-            | 266,20          | 00                |
| 14  | ii. OCE 761,216                           | 442,884        | -O-            | 1,204,1         | 00                |
| 1.5 | iii. Fixed Assets 12,500                  | 59,500         | -0-            | 72,0            | 00                |
| It  | Sub Total 2,737,516                       | 633,584        | -0-            | 3,371,1         | 00                |
| 17  | Section 5. Operating Expense              | s of the Judio | ciary Branch.  | The sum of      | of \$621,500, or  |
| 18  | so much thereof as may be necessary.      | is hereby app  | ropriated fro  | m the Gene      | ral Fund of the   |
| 19  | State for the fiscal year ending Sept     | tember 30, 2   | 2002, for the  | e purpose       | of funding the    |
| 20  | operation of the Judiciary Branch of th   | e Chuuk Sta    | te Governme    | nt. The Ch      | ief Justice shall |
| 21  | be the allottee of the funds. The funds   | shall be app   | ortioned as fo | ollows <u>:</u> |                   |
| 22  | JUDICIAL CURRENT                          | LOCA           | AL REI         | MB.             | TOTAL             |
| 23  | BRANCH                                    |                |                |                 |                   |
| 24  | Personnel 467,099                         | 102,9          | 01 20,         | 000             | 590,000           |
| 2.5 | 2 Travel 10,000                           | ,              | 0-             | -0-             | 10,000            |
| 26  | 3. All Others:                            |                |                |                 |                   |
| 27  | i. Contr. Serv. 11,500                    | -0-            |                | -()-            | 11,500            |
| 28  | ii. OCE 8,100                             | 1.90           | 0 -            | 0-              | 10,000            |

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| ī   | iii. Fixed Assets               | -0-               | -0-           | -0-               | -0-                |
|-----|---------------------------------|-------------------|---------------|-------------------|--------------------|
| 2   | Sub Total 496                   | 5,699             | 104,801       | 20,000            | 621,500            |
| 3   | Section 6. Operating Ex         | epenses of the    | State Public  | Auditor The su    | m of \$61,200, or  |
| 4   | so much thereof as may be n     |                   | 1             |                   |                    |
| 5   | State for the fiscal year en    |                   |               |                   |                    |
| Ò   | operational expenses of the S   | State Public Au   | ditor's Offic | e of the Chuuk S  | tate Government.   |
| 7   | The State Public Auditor sha    | ll be the allotte | e of the fund | ds. The funds sha | all be apportioned |
| S   | as follows:                     |                   |               |                   |                    |
| -)  | PUBLIC AUDITOR                  | CURRENT           | LOCAL         | REIMB.            | TOTAL              |
| į.) | l. Personnel                    | -0-               | 12,600        | 40,400            | 53,000             |
| 11  | 2. Travel                       | -0-               | -0-           | 1,700             | 1,700              |
| 12  | 3. All Others                   |                   |               |                   |                    |
| 13  | i Contr. Serv                   | -0-               | 6,000         | -0-               | 6,000              |
| 14  | ii. OCE                         | -0-               | -0-           | 500               | 500                |
| 15  | iii. Fixed Asset                | s -0-             | -0-           | -0-               | -0-                |
| ΙO  | Sub-Total                       | -0-               | 18,600        | 42,600            | 61,200             |
| a   | Section 7. Operation            | ng Expenses       | of the Com    | missions, Board   | s. Agencies and    |
| 18  | Authorities. The sum of \$1     | ,035,110, or se   | much there    | of as may be neg  | cessary, is hereby |
| 9   | appropriated from the Gener     | al Fund of the    | State fore    | the period ending | g September 30,    |
| 2.4 | 2002, for the purpose of fun    | iding the opera   | utional expen | ises of the Com   | nissions, Boards,  |
| 24  | Agencies, and Authorities of    |                   |               |                   |                    |
|     | allottee of the funds, These fi |                   |               |                   |                    |
|     | ACTIVITIES                      | CURRENT           | LOCAL         | REIMB             | TOTAL              |
| 4   | A LAND COMMISSION               | <b>2</b> 11       |               |                   |                    |
| 3   | l_ Personnel                    | -0-               | 132,900       | -0-               | 132,900            |
|     | 2. Travel                       | <b>-</b> 0-       | 800           | -0-               | 800                |
| =   | 3 All Others:                   |                   |               |                   |                    |
| 8   | i. Contr., Serv.,               | -0-               | 31,652        | -0-               | 31,652             |
|     |                                 |                   |               |                   |                    |

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|    | _  |                    |      |         |     |         |
|----|----|--------------------|------|---------|-----|---------|
| l  |    | ii. OCE            | -0-  | 4,300   | -0- | 4,300   |
| 2  |    | iii. Fixed Assets  | -0-  | 2,500   | -0- | 2,500   |
| 3  |    | Sub Total          | -()- | 172,152 | -0- | 172,152 |
| 1  | B, | ELECTION COMMISSIO | N    |         |     |         |
| 5  |    | 1. Personnel       | -0-  | 75,500  | -0- | 75,500  |
| 6  |    | 2 Travel           | -0-  | 1,626   | -0- | 1,626   |
| 7  |    | 3. All Others:     |      |         |     |         |
| 3  |    | i. Contr. Serv.    | -0-  | 37,080  | -0- | 37,080  |
| 9  |    | ii, OCE            | -0-  | 3,000   | -0- | 3,000   |
| 10 |    | iii. Fixed Assets  | -0-  | 1,750   | -0- | 1,750   |
| 11 |    | Sub Total          | -0-  | 118,956 | -0- | 118,956 |
| 12 | C. | RECREATION         |      |         |     |         |
| 13 |    | 1. Personnel       | -0-  | 42,900  | -0- | 42,900  |
| 14 |    | 2. Travel          | -0-  | 2,932   | -0- | 2,932   |
|    |    | 3. All Others:     |      |         |     |         |
| 15 |    | i. Contr. Serv     | -0-  | 52,620  | -0- | 52,620  |
| 16 |    | ii. OCE            | -0-  | 55,500  | -0- | 55,500  |
| 17 |    | iii. Fixed Assets  | -0-  | 3,700   | -0- | 3,700   |
| 18 |    | Sub Total          | -0-  | 157,652 | -0- | 157,652 |
| 19 | D, | SCHOLARSHIP BOARD  | Asi  |         |     |         |
| 20 |    | 1. Personnel       | -0-  | 24,700  | -0- | 24,700  |
| 21 |    | 2. Travel          | -0-  | 10,000  | -0- | 10,000  |
| 2  |    | 3. All Others:     |      |         |     |         |
| 23 |    | i Contr. Serv      | -0-  | 164,100 | -0- | 164,100 |
| 24 |    | ii. OCE            | -0-  | 2,550   |     | 2,550   |
| 25 |    | iii. Fixed Assets  | 1-0- | 8,000   | -0- | 8,000   |
| 26 |    |                    |      |         |     |         |
| 27 |    |                    |      |         |     |         |
|    |    |                    |      |         |     |         |

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| 1  |      | Sub Total          | -0- | 222.250 |             |         |
|----|------|--------------------|-----|---------|-------------|---------|
| 2  | Е    | HOUSING AUTHORITY  |     | 209,350 | -0-         | 209,350 |
|    |      | l Personnel        | -0  | 0       | 0           |         |
|    |      | 2 Travel           | -0- | -0-     | -0-         | -0-     |
| 5  |      |                    | -0- | -0-     | -0-         | -0-     |
| 6  |      | i. Contr. Serv     | -0- | -0-     | 0           |         |
| ,  |      | ii. OCE            | -0- |         | <b>-</b> 0- | -0-     |
| 8  |      | iii Fixed Assets   | -0- | 107,900 | -0-         | 107,900 |
| 9  |      | Sub Total          | -0- | -0-     | -0-         | -0-     |
| 10 | E    | CEPA               | -0- | 107,900 |             | 107,900 |
| 11 | 11 . |                    | 0   | (5.000  |             |         |
|    |      | l Personnel        | -0- | 65,900  | -0-         | 65,900  |
| 12 |      | 2 Travel           | -0- | 3,000   | -0-         | 3,000   |
| 13 |      | 3. All Others:     |     |         |             |         |
| 14 |      | i. Contr. Serv.    | -0- | 500     | -0-         | 500     |
| 15 |      | ii. OCE            | -0- | 5,000   | -0-         | 5,000   |
| 16 |      | iii. Fixed Assets  | -0- | -0-     | -0-         | -0-     |
| 17 |      | Sub Total          | -0- | 74,400  | -0-         | 74,400  |
| 18 | G.   | INVESTMENT BOARD   |     |         |             |         |
| 19 |      | 1. Personnel       | -0- | -0-     | -0-         | -0-     |
| 20 |      | 2. Travel          | -0- | -0-     | -0-         | -0-     |
| 21 |      | 3 All Others:      |     |         |             |         |
| 22 |      | i. Contr. Serv.    | -0- | -0-     | -0-         | -0-     |
| 23 |      | ii. OCE            | -0- | -0-     | -0-         | -0-     |
| 24 |      | iii. Fixed Assets  | -0- | -()-    | -0-         | -0-     |
| 25 |      | Sub Total          | -0- | -0-     | -0-         | -0-     |
| 26 | G.   | BOARD OF EDUCATION | 1   |         |             |         |
| 27 |      | 1. Personnel       | -0- | -0-     | -0-         | -0-     |
| 28 |      | 2. Travel          | -0- | -0-     | -0-         | -0-     |
|    |      |                    |     |         |             |         |

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| i         |                | 3. All Others:    |     |         |     |         |
|-----------|----------------|-------------------|-----|---------|-----|---------|
| 2         |                | i. Contr. Serv.   | -0- | -0-     | -0- | -0-     |
| 7         |                | ii., OCE          | -0- | 5,000   | -0- | 5,000   |
| #         |                | iii Fixed Assets  | -0- | -0-     | -0- | -0-     |
| ă         |                | Sub-Total         | -0- | 5,000   | -0- | 5,000   |
| 0         | l <sub>e</sub> | CHUUK COCO. AUTH  | ái. |         |     | *       |
| 7         |                | l_Personnel       | -0- | -0-     | -0- | -0-     |
| 8         |                | 2 Travel          | -0- | -0-     | -0- | -0-     |
| (i)       |                | 3. All Others:    |     |         |     |         |
| -j()      |                | i. Contr. Serv.   | -0- | -0-     | -0- | -0-     |
| 1 L       |                | ii. OCE           | -0- | 89,700  | -0- | 89,700  |
| 1         |                | iii. Fixed Assets | -0- | -0-     | -0- | -0-     |
| 13        |                | Sub-Total         | -0- | 89,700  | -0- | 89,700  |
| i +       | J.             | VISITORS BUREAU   |     |         |     |         |
| 15        |                | 1. Personnel      | -0- | -0-     | -0- | -0-     |
| 16        |                | 2. Travel         | -0- | -0-     | -0- | -0-     |
| 17        |                | 3 All Others:     |     |         |     |         |
| 18        |                | i. Contr. Serv.   | -0- | -0-     | -0- | -0-     |
| -)<br> -) |                | ii OCE            | -0- | 100,000 | -0- | 100,000 |
| 20        |                | iii. Fixed Assets | -0- | -0-     | -0- | -0-     |
| 2 1       |                | Sub-Total         | -0- | 100,000 | -0- | 100,000 |
| 22        |                |                   |     |         |     |         |
| 23        |                |                   |     |         |     |         |
| 24        |                |                   | ž.  |         |     |         |
| 25        |                |                   |     |         |     |         |
| 20        |                |                   |     |         |     |         |
| 27        |                |                   |     |         |     |         |
| 28        |                |                   |     |         |     |         |
|           |                |                   |     | ,,      |     |         |

|      | -   |                             |                   | 9                |                |                 |
|------|-----|-----------------------------|-------------------|------------------|----------------|-----------------|
| ħ    | Т   | OTAL                        | -0-               | 1,035,110        | -0-            | 1,035,110       |
| 2    |     | Section                     | on 8. Operating   | Expenses of O    | ther Programs. | The sum of \$   |
| 8    | 6,  | 875,399, or so much there   | of as may be nec  | essary, is herel | y appropriate  | from the        |
| 4    | G   | eneral Fund of the State fo | r the fiscal year | ending Septem    | ber 30, 2002,  | or the purpose  |
| .5   | of  | funding the operational ex  | penses of Other   | State Program    | s. The Govern  | or shall be the |
| 6    | all | ottee of the funds. The fu  | nds shall be app  | ortioned as foll | øws.           |                 |
| •    | Α.( | CTIVITIES                   | CURRENT           | LOCAL            | REIMB.         | TOTAL           |
| 8    | Α   | Mun. Operation              |                   |                  |                |                 |
| Ģ    |     | (attch Worksheet)           | 1,384,817         | 798,602          | 108,000        | 2,291,419       |
| 10.  | В   | Non Pub School              | -0-               | 50,000           | -0-            | 50,000          |
| 1 i  | C.  | Rural Development           | -0-               | 47,500           | -0-            | 47,500          |
| 12   | D.  | COM LandGrant               | -0-               | 80,000           | -()-           | 80,000          |
| 13   | E.  | M/N.W.S.S.Center            | -0-               | 20,000           | -0-            | 20,000          |
| 14   | F   | Micro Leg Services          | -0-               | 40,000           | -0-            | 40,000          |
| 15   | G   | Peace Corps Office          | -0-               | 10,800           | -0-            | 10,800          |
| 16-  | Н   | Prior Year Obligation       |                   |                  |                |                 |
| 1    |     | (Attch Worksheet)           | 1,000,000         | 300,000          | 100,000        | 1,400,000       |
| 18   | [   | Loan Recovery               | -0-               | 635,680          | -0-            | 635,680         |
| 19   | J.  | Faichuk/SN disp             | -0-               | 20,000           | -0-            | 20,000          |
| 2 ti | K,  | Early Retirement Prog       | -0-               | -0-              | -0-            | -()-            |
| 2.   | L   | Health Infra.               | <b>-</b> 0-       | 100,000          | -0-            | 100,000         |
| 2.   | Μ.  | Education Infra.            | -0-               | 900,000          | -0-            | 900,000         |
| 23   | N.  | Gov't Telecom billing.      | -0-               | -0-              | -0-            | -0-             |
| 24   | O   | CSBDC                       | -0- ;             | 70,000           | -0-            | 70,000          |
| 25   | P   | Old debt payment            |                   |                  |                |                 |
| 20   |     | (Attach Worksheet)          | -0-               | -0-              | 100,000        | 100,000         |
| 2-   | Q   | Over seas vendor for old    | debt payment      |                  |                |                 |
| 28   |     | (Attch Worksheet)           | -0-               | 100,000          | -0-            | 100,000         |
| 29   | R   | Chuuk Gov't Emp. Credi      | t                 |                  |                |                 |
|      |     |                             |                   |                  |                |                 |

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| Union          |                      | -0-            | -0-              | -()-         | -0-                                     |  |
|----------------|----------------------|----------------|------------------|--------------|---|--|
| S. Tobacco     | Awareness Co         | onf0-          | 5,000            | -0-          | 5,000                                   |  |
| T. Region Pr   | roject               | -0-            | 950,000          | -0-          | 950,000                                 |  |
| U Redcross     |                      | -0-            | 30,000           | -0-          | 30,000                                  |  |
| V. Junior Hi   | gh Sch               | -0-            | 25,000           | -0-          | 25,000                                  |  |
| TOTAL          |                      | 2,384,817      | 4,182,582        | 308,000      | 6,875,399                               |  |
| GRAND TO       | ΓAL                  | 17,310,216     | 8,412,460        | 1,200,000    | 26.922,676                              |  |
| Sectio         | n 9. <u>Operatir</u> | ng Expenses of | Special Block G  | rant Progran | ns and Health and                       |  |
|                |                      |                |                  | T. T.        | y be necessary, is                      |  |
|                |                      |                |                  |              | scal year ending                        |  |
|                |                      |                |                  |              | G and Health and                        |  |
|                |                      |                |                  |              | These funds shall                       |  |
| be apportioned |                      |                |                  |              | Tariab Siigii                           |  |
| ACTIVITY       |                      | SECTION        | SECTION          | ON           | TOTAL                                   |  |
|                |                      | 211(b) SBG     | 216(a)(          | 2)           |   |  |
| A VOCATION     | NAL REHAB            | ILITATION      |                  |              |   |  |
| I. Per         | sonnel               | 24,500         | -0-              |              | 24,500                                  |  |
| 2. Tra         | vel                  | -0-            | -0-              |              | -0-                                     |  |
| 3. All         | Others               |                |                  |              |   |  |
| $i_{\infty}$   | Contr. Serv.         | -0-            | -0-              |              | -0-                                     |  |
| ii.            | OCE .                | 10,000         | -0-              |              | 10,000                                  |  |
| iii F          | Fixed Assets         | 15,000         | -0-              |              | 15,000                                  |  |
|                | Sub-Total            | 49,500         | -0-              |              | 49,500                                  |  |
| B. DIV. OF PU  | JBLIC HEAL           | TH - (Commun   | icable Disease)S | BG           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| I₌ Pers        |                      | 147,000        | -0-              |              | 147,000                                 |  |
| 2 Trav         | el                   | 2,500          | -0-              |              | 2,500                                   |  |
| 3. All C       | thers:               |                |                  |              | _,_ 0                                   |  |
| i, C           | ontr. Serv           | 20,725         | -0-              |              | 20,725                                  |  |
|                |                      |                |                  |              | -0,745                                  |  |

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|     | x <del>70 =</del> |                   |             |        |         |
|-----|-------------------|-------------------|-------------|--------|---------|
| ı   |                   | ii OCE            | 1,000       | -0-    | 1,000   |
| 2   |                   | iii. Fixed Assets | -()-        | -0-    | -0-     |
| 3   |                   | Sub-Total         | 171,225     | -0-    | 171,225 |
| 4   | C SUBS            | TANCE ABUSE A     | ND MENTAL F | HEALTH |         |
| ń   | l                 | Personnel         | 55,500      | -0-    | 55,500  |
| 6   | 2.                | Travel            | 2,000       | -0-    | 2,000   |
| 7   | 3,                | All Others:       |             |        |         |
| 8   |                   | i Cont Serv       | 6,000       | -0-    | 6,000   |
| 9   |                   | ii. OCE           | -0-         | -0-    | -0-     |
| [() |                   | iii. Fixed Assets | -0-         | -0-    | -0-     |
| 11  |                   | Sub-Total         | 63,500      | -0-    | 63,500  |
| 12  | D. MED            | ACAL SUPPLIES     |             |        |         |
| 13  | 1:                | Personnel         | -0-         | -0-    | -0-     |
| 14  | 2                 | Travel            | -0-         | -0-    | -0-     |
| 15  | 3                 | All Others:       |             |        |         |
| tó  |                   | i. Contr. Serv.   | -0-         | -0-    | -0-     |
| ; 7 |                   | ii. OCE           | 271,651     | -0-    | 271,651 |
| 13  |                   | iii. Fixed Assets | -0-         | -0-    | -0-     |
| 19  |                   | Sub-Total         | 271,651     | -0-    | 271,651 |
| 20  | E Deficit         | Reduction Medical | related     |        |         |
| 2.1 | 1.                | Personnel         | -0-         | -0-    | -0-     |
| ) ) | 2.                | Travel            | -0-         | -0-    | -0-     |
| 23  | 3.                | All Others:       |             |        |         |
| 2.4 |                   | i. Contr. Serv.   | -0-         | -0-    | -0-     |
| 25  |                   | ii OCE            | 152,764     | -0-    | 152,764 |
| 20  |                   | iii. Fixed Assets | -0-         | -0-    | -0-     |
| 7   |                   |                   | 94          |        |         |
| 28  |                   |                   |             |        |         |

| CHUUK | STATE | LAW NO. | 6-01-06 |
|-------|-------|---------|---------|
|       |       | VO 6-05 |         |

| Ĭ         | Sub-Total              | 152.744 |     |         |
|-----------|------------------------|---------|-----|---------|
| 2         |                        | 152,764 | -0- | 152,764 |
| 3         |                        |         |     |         |
|           | - Visoiniei            | 865,700 | -0- | 865,700 |
| 4         |                        | -0-     | -0- | -0-     |
| 5         | 3. All Others:         |         |     |         |
| 6         | i. Contr. Serv.        | -0-     | -0- | -0-     |
| 7         | ii. OCE                | 15,000  | -0- | 15,000  |
| 8         | iii Fixed Assets       | -0-     | -0- | -0-     |
| 9         | Sub-Total              | 880,700 | -0- | 880,700 |
| 10        | G. SECONDARY EDUCAT    | ION     |     |         |
| 11        | 1. Personnel           | 99,300  | -0- | 99,300  |
| i 2       | 2. Travel              | -0-     | -0- | -0-     |
| 13        | 3. All Others:         |         |     |         |
| ! 4       | i. Con Serv.           | -0-     | -0- | -()-    |
| 15        | ii. OCE                | 21,000  | -0- | 21,000  |
| <u>‡6</u> | iii. Fixed Assets      | -0-     | -0- | -0-     |
| 17        | Sub-Total              | 120,300 | -0- | 120,300 |
| !8        | H NUTRITION FOOD SER   | VICES   |     |         |
| 19        | 1. Personnel           | 56,500  | -0- | 56,500  |
| 20        | 2. Travel              | -0-     | -0- | -0-     |
| 21        | 3. All Others:         |         |     |         |
| 22        | i. Cont. Serv.         | -0-     | -0- | -0-     |
| 23        | ii. OCE                | 405,000 | -0- | 405,000 |
| 24        | iii. Fixed Assets      | 10,000  | -0- | 10,000  |
| 25        | Sub-Total              | 471,500 | -0- | 471,500 |
| 26        | I EDUCATION SPECIAL SI | ERVICES |     |         |
| 27        | l Personnel            | 55,800  | -0- | 55,800  |
| 28        | 2. Travel              | 1,653   | -0- | 1,653   |

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| 1    | 3. All Others:       |            |         |         |
|------|----------------------|------------|---------|---------|
| 2    | i. Contr. Serv.      | 20,000     | -0-     | 20,000  |
| 3    | ü. OCE               | 3,500      | -0-     | 3,500   |
| 4    | iii Fixed Assets     | -0-        | -0-     | -0-     |
| 5    | Sub-Total            | 80,953     | -0-     | 80,953  |
| 6    | J JR. HIGH SCHOOLS F | UNDS       |         |         |
| 7    | l. Personnel         | -0-        | -0-     | -0-     |
| 8    | 2. Travel            | -0-        | -0-     | -0-     |
| 9    | 3. All Others        |            |         |         |
| 10   | i. Cont. Serv        | -0-        | -0-     | -0-     |
| 1 1  | ii. OCE              | 348,669    | -0-     | 348,669 |
| 12   | iii. Fixed Asst      | -0-        | -0-     | -0-     |
| 13   | Sub-Total            | 348,669    | -0-     | 348,669 |
| 14   | K GOVERNOR'S OFFICE  |            |         |         |
| 15   | 1. Personnel         | 56,700     | -0-     | 56,700  |
| 6    | 2. Travel            | 4,000      | -0-     | 4,000   |
| 17   | 3. All Others:       |            |         |         |
| 18   | i. Cont. Serv.       | 55,238     | -0-     | 55,238  |
| 19   | ii. OCE              | 1,500      | -0-     | 1,500   |
| 20   | iii Fixed Asst       | 1,800      | -0-     | 1,800   |
| -1   | Sub-Total            | 119,238    | -0-     | 119,238 |
| 22   | L HEALTH AND MEDICA  | L          |         |         |
| 23   | 1. Personnel         | -0-        | 55,700  | 55,700  |
| _4   | 2. Travel            | -0-        | 2,000   | 2,000   |
| 25   | 3. All Others:       |            |         |         |
| 26   | i. Cont. Serv.       | -0-        | 334,200 | 334,200 |
| 1,77 | ii. OCE              | <b>-0-</b> | 69,187  | 69,187  |
| 28   | iii. Fixed Asst.     | -0-        | -0-     | -0-     |
|      |                      |            |         | C C     |

| ì  | Sub-Total                       | -0-                 | 461,087                       | 461,087            |  |
|--|---------------------------------|---------------------|-------------------------------|--------------------|--|
| 2  | TOTAL SBG & H&M                 | 2,730,000           | 461,087                       | 3,191,087          |  |
| 3  | Section 10 Ope                  | rating Expenses     | of Other Compact Program      | Į                  |  |
| -  |                                 |                     | e necessary, is hereby appro  |                    |  |
|  | General Fund of the state f     | for the fiscal year | ending September 30, 2002     | for the number of  |  |
|  | funding the operations of c     | other Compact Price | ograms. The Governor shall    | he the allottee of |  |
|  | these funds. These funds s      | hall be apportione  | ed according to the following | . The anottee of   |  |
|  |                                 | SECTION             | SECTION                       |                    |  |
|  | <u>ACTIVITIES</u>               | 212 (b)             | 214(c)                        | TOTAL              |  |
|  | A TRAINING (CAT)                | 20,000              | -0-                           | 20,000             |  |
|  | B. AIRPORT                      | 15,000              | -0-                           | 15,000             |  |
|  | C PUBLIC WORKS                  | 100,000             | -0-                           | 100,000            |  |
|  | D. CPUC Subsidy                 | -0-                 | 1,000,000                     | 1.000,000          |  |
|  | E. Utility for Government       | -0-                 | 400,000                       | 400,000            |  |
|  | F. Tonoas Fisheries Comple      | ex fuel -0-         | 20,000                        | 20,000             |  |
|  | G. Mortlocks Sub/center fu      | el -0-              | 20,000                        | 20,000             |  |
|  | H. NW Region Sub/Cntr. F        | uel -0-             | 22,692                        | 22,692             |  |
|  | TOTAL                           | 135,000             | 1,462,692                     | 1,597,692          |  |
|  | Section 11. Operatin            | g Expenses of the   | CIP Social and Economic       |                    |  |
| Section 11. Operating Expenses of the CIP Social and Economic Projects for the  State and the Municipal Government and Operating Expenses of Other Programs. The               |                                 |                     |                               |                    |  |
|  | sum of \$12,063,744 or so m     |                     |                               |                    |  |
|  |                                 |                     |                               |                    |  |
| the General Fund of the State for the purpose of funding the operations of the CIP Social and Economic Project Municipal Project and Other Programs. The Governor shall be the |                                 |                     |                               |                    |  |
| allottee of this funds. These funds shall be apportioned according to the following and  |                                 |                     |                               |                    |  |
|  | shall be available until expend |                     | the talk the talk to the      | , ronowing and     |  |
|  |                                 |                     |                               |                    |  |
|  |                                 |                     |                               | 1                  |  |

17

| 1   | A. Land Acquisition                            | 2                 | 2,143,000       |
|-----|--|-------------------|-----------------|
| 2   | Partial payment to Power Plant Lease and       | Public Health (Lo | t 036-A-01)     |
| 3   | B Loan Repayment (Municipal Project)           |                   | 500,000         |
| +   | C. Municipal CIP Project (attach worksheet)    | 4                 | 1,822,700       |
| 3   | D Road Project (Matching)                      | \$                | 230,044         |
| 6   | E. Tourism Promotion (Not for Travel)          |                   | 5þ,000          |
| 7   | F. Gov't, Office Building Major Repair         |                   | 100,000         |
| 8   | G. Court Judgement & Legitimate Claims         |                   | 250,000         |
| 9   | H. Legislative Building                        |                   | 700,000         |
| 10  | l. Weno Junior High Sch. Relocation            |                   | 150,000         |
| 11  | J. Uman Docks                                  |                   | <del>1</del> 0- |
| 12  | K. CEPA  |                   | -(0-            |
| 113 | L Department of Agriculture (Agri Manpower     | Dev.)             | 25,000          |
| 14  | M. Deep Well (Disaster Office)                 |                   | 70,000          |
| 15  | N. Sewer Rehab. Matching Fund                  |                   | 70,000          |
| 16  | O. Copra Subsity                               |                   | 25,000          |
| 17  | P Chuuk Leadership Conference (CIP matters)    |                   | 30 000          |
| 18  | Q. Regional Major Project ('Soc & Econ. Proj.) | 2,                | 698,000         |
| 19  | 1. Southern Namoneas Soc. Dev. Project         | 639,000           |                 |
| 20  | 2. Faichuk Soc. Dev. Project                   | 639,000           |                 |
| 21  | a) Senatorial Region                           | 142,000           |                 |
| 12  | b) Tolensom Rep. District                      | 213,000           |                 |
| 23  | c) PPO Rep. District                           | 142,000           |                 |
| 4   | d) Namusofo Rep. Dist.                         | 142,000           |                 |
| 25  | 3. Mortlocks                                   | 568,000           |                 |
| 26  | 4. Northern Namoneas                           | 497,000           |                 |
| 27  | 5. Northwest                                   | 355,000           |                 |
| 10  |  |                   |                 |

#### ACT NO: 6-05

|    |    | D. W. M. G.                               |  |
|----|----|---|--|
| 1  |    | R. Health Care Plan Initial Cost          | 200,000  |
| 2  |    | TOTAL                                     | 12,003,744   |
| 3  |    | Section 12. Employment Ceiling.           | Sub-section (1) of this section hereby sets the  |
| 4  | nı | umber of positions of the Chuuk State Gov | vernment   |
| 5  |    | Sub-section (1)                           | Maximum Positions Funded from the  |
| 6  |    |   | General Fund   |
| 7  | A  | EXECUTIVE BRANCH                          |  |
| 8  |    | l. Health Services                        | 381  |
| 9  |    | 2. Education                              | 811  |
| 10 |    | 3. Public Affairs                         | 23   |
| il |    | 4. Commerce & Industry                    | 29   |
| 12 |    | 5 Marine Resources                        | 56   |
| 13 |    | 6. Agriculture                            | 53   |
| 14 |    | 7. Treasury                               | 57   |
| .5 |    | 8. Public Safety                          | 146  |
| 16 |    | 9. Public Works                           | 69   |
| 17 |    | 10 Transportation                         | 103  |
| 18 |    | 11. Planning & Statistics                 | 16   |
| 19 |    | 12. Governor's Office                     | 25   |
| 20 |    | 13. Budget Office                         | 10   |
| 21 |    | 14. Personnel Office                      | 08   |
| -2 |    | 15 Attorney General                       | 12   |
| 73 | В  | LEGISLATIVE BRANCH                        | 96   |
| 24 | C  | JUDICIAL BRANCH                           | 65   |
| 25 | D. | PUBLIC AUDITOR OFFICE                     | 03   |
| 26 | E. | BOARDS & COMMISSIONS                      |  |
| 27 |    | 1. Land Commission                        | 17   |
| 28 |    | 2. Election Commission                    | 07   |
|    |    |   | The state of the s |

| Ī    | 3. Environmental Protection Agen   | 06  |  |  |  |  |
|------|--|---|--|--|--|--|
| 2    | 4. Housing Authority   |   |  |  |  |  |
| 3    | 5. Coconut Authority   | -0-   |  |  |  |  |
| 1    | and radionty   | -0-   |  |  |  |  |
|      | 6. Visitors Bureau   | -0-   |  |  |  |  |
| 5    | 7. Recreation Board  | 06  |  |  |  |  |
| 6    | 8. Scholarship Board   | 03  |  |  |  |  |
| 7    | F SPECIAL BLOCK GRANT  |   |  |  |  |  |
| 8    | l Vocational Rehabilitation  | 03  |  |  |  |  |
| 9    | 2. Division of Public Health   | 22  |  |  |  |  |
| 10   | 3. Substance Abuse & Mental Hea  | alth 07   |  |  |  |  |
| 11   | 4 Elementary Education   | 142   |  |  |  |  |
| 12   | 5 Secondary Education  | 16  |  |  |  |  |
| 13   | 6 Education Special Services   | 07  |  |  |  |  |
| - 14 | 7. Nutrition   | 13  |  |  |  |  |
| 15   | 8. Governor's Office SBG   | 05  |  |  |  |  |
| 16   | 9. Health and Medical  | 03  |  |  |  |  |
| 17   | TOTAL  | 2220  |  |  |  |  |
| 18   | Sub-section (2). The employment co   | eiling set forth in sub-section (1) above shall |  |  |  |  |
| 19   | apply to every department or office in the Executive Branch, Legislative Branch, Judicial  |   |  |  |  |  |
| 20   | Branch, State Public Auditor; all the Special  | Programs under this act and the Boards and      |  |  |  |  |
| 21   | Commissions The positions so set forth ap  | ply to all regular employment contracts with    |  |  |  |  |
| 22   |  |   |  |  |  |  |
| 23   | void and shall be deleted automatically during subsequent budget consideration. Any        |   |  |  |  |  |
| 24   | person hired in violation of the employment ceiling shall not be a legal employee of Chuuk |   |  |  |  |  |
| 25   | State, and shall not be entitled to any compensation or other employment benefits.         |   |  |  |  |  |
| 26   | Section 13. Obligation and Reversion   | of Funds. All funds appropriated under this     |  |  |  |  |
| 27   | act shall be allotted, disbursed and adm.  | inistered pursuant to the State Financial       |  |  |  |  |
| 28   | Management Act, the Contract Bidding Law a   |   |  |  |  |  |

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personnel worksheets which set the salary and benefit of each listed position are attached 1 hereto and are made part of this law. Every allottee of funds under this act shall be 2 responsible to ensure that the funds are used for the purposes they are appropriated for 3 and no obligation of funds shall exceed the amounts appropriated. Except as specifically provided in this act all funds not obligated upon the expiration of 2002 fiscal year shall 5 revert to the General Fund of the State for subsequent appropriations. Reprogramming of 6 funds appropriated under this act is prohibited 7

Section 14. Reporting. Every allottee of funds in this act shall provide a report on the status and specific use of the funds as of April 1, 2002 and no later than April 15, 2002, to the Legislature or any appropriate committees thereof PROVIDED, that a supplemental report covering the actual use of all such funds for the remainder of the tiscal year shall be provided as indicated above within 20 days of the closing of the 2002 fiscal year.

Section 15 Effective Date. This act shall become effective upon approval by the 14 Governor, or upon its otherwise becoming law without such approval 15

Signed by

etor Santos, President

Chuuk State Legislature

Attested

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Songkinita Bossy Chief Clerk

Senate

Chuuk State Legislature

Date: 9/24/01

ACT NO 6-05

Attested:

Bonciano Fasy Nethon, Speaker House of Representatives Signed by Chuuk State Legislature

Date 9/24/01

Herter Sorim, Chief Clerk House of Representatives Chuuk State Legislature

Approved by Ansito Walter, Governor Chuuk State Government

History

S.B.No: 6-05

S.S.C.R.: None

H.S.C.R: None

J.C.R.No: 6-1R-01